| Affirm | To acknowledge or accept as fact; here to accept |
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| Affirm | To acknowledge or assert as fact; here, to assert one's own sexual orientation or gender identity |
| | |
| | strongly and publicly or to openly acknowledge |
| | and publicly assert the rights and dignity of |
| | GLBTQ people. |
| Ally | A person (usually a heterosexual individual) or |
| | organization that actively helps another with a |
| | specific issue; here, one who openly supports and |
| | affirms the rights and dignity of GLBTQ people. |
| Anti-transgender bias | A fear (i.e. transphobia) or hatred of, aversion to, |
| | or discrimination against: |
| | - Transgender people |
| | People who are perceived to be |
| | Transgender |
| | People who are gender nonconforming |
| Bisexuality | Feeling romantic, emotional, and sexual |
| • | attraction to both males and females, a normal |
| | sexual orientation of no known cause, see also |
| | heterosexuality and homosexuality. |
| Bullying | Physically, mentally, and/or emotionally |
| 2 | intimidating and/or harming an individual or |
| | members of a group; here, intimidating or |
| | harming individuals whose sexual orientation or |
| | gender identity is somehow threatening to the |
| | bully. |
| Coming out | Coming out is the process of recognizing and |
| Coming out | · |
| | acknowledging non-heterosexual or transgender |
| | identity to oneself and then sharing it with |
| | others. Developmentally, many LGBTQ and |
| | questioning individuals initially pretend (actively |
| | or through silence) to be heterosexual and |
| | congruent. Coming out means dropping the |
| | secrecy and pretense and becoming more |
| | emotionally integrated. This usually occurs in |
| | stages and is a non-linear, life-long process. |
| Discrimination | The unjust or prejudice treatment of an individual |
| | or groups of people; here unfair treatment on the |
| | grounds of sexual orientation and/or gender |
| | identity. (See oppression definition). |
| Equality | The state of being equal in regards to status, |
| , | rights, opportunities, and treatment. |
| Gay | Gay refers to a person who is physically and or |
| | emotionally attracted to members of the same |
| | sex (a woman might prefer to call herself |
| | lesbian). |
| Gender | Is the range of characteristics pertaining to, and |
| | differentiating between, masculinity and |
| | anterestating between, museumine, and |

| | faminimity Dananding and the context they |
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| | femininity. Depending on the context, these characteristics may include biological sex (i.e. the state of being male, female or intersex), sexbased social structures (including gender roles and other social roles), or gender identity. |
| Gender conforming | Appearing and behaving within the culturally expected gender roles. |
| Gender expression | The way in which an individual communicates their gender to others through behavior, clothing, hairstyle, voice, etc.; not an indication of sexual orientation. |
| Gender fluidity | Social constructions of gender identity and gender roles lie along a spectrum and cannot be limited to two genders; a feeling that one's gender varies from societal notions to two genders. |
| Gender identity | An individual's innermost and deeply held psychological sense of themselves as man or woman, both, neither, or something entirely different. Everybody has a gender identity. |
| Gender neutral | Anything (such as clothing, styles, activities, or spaces) that a society or culture considers appropriate for anyone, irrespective of gender; anything that carries with it no particular gender associations. |
| Gender nonconforming | Expressing gender and/or having gender characteristics that do not conform to the expectations of society and culture. |
| Gender role | Culturally and/or socially determine sets of attitudes and behaviors that are expected of an individual based on her/his assigned sex at birth or perceived sex. |
| Heteronormativity | Is the belief that people fall into distinct and complementary genders (man and woman) with natural roles in life. It asserts that heterosexuality is the only sexual orientation or only norm, and states that sexual and marital relations are most (or only) fitting between people of opposite sexes. |
| Heterosexism | Is a system that contains within it biases, which people may or may not express, but we all may hold these attitudes. It can include the presumption that other people are heterosexual or that opposite-sex attractions and relationships are the only norm and therefore superior. Heterosexism as discrimination ranks gay men, lesbians, bisexuals and other sexual minorities as |

| | second-class citizens with regard to various legal |
|-----------------|--|
| | and civil rights, economic opportunities, and |
| | social equality in many of the world's jurisdictions |
| | and societies. |
| Heterosexuality | Feeling romantic, emotional, and sexual |
| | attraction to members of the opposite sex; a |
| | normal sexual orientation of no known cause; see |
| | also straight, bisexuality and heterosexuality. |
| Homophobia | Fear or intolerance of LGBTQ people, a feeling |
| | that is not limited to particular cultures or to |
| | straight people. |
| Homosexuality | Feeling romantic, emotional, and sexual |
| | attraction to members of the same sex; a normal |
| | sexual orientation of no known cause; see also |
| | gay, lesbian, bisexuality and homosexuality. |
| Identity | What, how and who one perceives oneself to be; |
| | a multi-faceted self-concept that evolves |
| | throughout life. |
| Intersex | An intersex person is born with sexual anatomy, |
| | reproductive organs, and/or chromosome |
| | patterns that do not fit the typical definition of |
| | male or female. This may be apparent at birth or |
| | become so later in life. An intersex person may |
| | identify as male or female or as neither. Intersex |
| | status is not about sexual orientation or gender |
| | identity: intersex people experience the same |
| | range of sexual orientations and gender identities as non-intersex people. |
| Lesbian | Lesbian refers to a woman who is physically |
| Leadian | and/or emotionally attracted to other woman |
| | (members of her same sex). |
| Oppression | Prolonged cruel or unjust treatment, sometimes |
| - 1.15 | unconscious, sometimes covert; constant state of |
| | denying to others fair and equal treatment and |
| | fair and equal opportunities. |
| Out | Openly acknowledging one's sexual orientation |
| Out | or gender identity; may be partial (that is out to |
| | some people and in the closet to others). |
| | Oppression occurs when established laws, |
| | customs, and practices systematically reflect and |
| | produce inequalities based on one's membership |
| | in targeted social identity groups. |
| Outed | When someone else accidentally or deliberately |
| | discloses another's sexual orientation or gender |
| | identity, usually without permission. |
| Pansexual | Is sexual attraction, romantic love, or emotional |
| | attraction toward people of any sex or gender |
| | Tarabatan to many people of any sex of Bender |

| Social Stigma | feelings of attraction-usually-over a period of time; it is distinct from sexual behavior. Is the extreme disapproval of (or discontent with) a person or group on socially characteristic grounds that are perceived, and serve to distinguish them, from other members of a society. Stigma may then be affixed to such a person, by the <i>greater</i> society, who differs from their cultural norms. Social stigma can result from the perception of mental illness, physical |
|--------------------|---|
| | feelings of attraction-usually-over a period of time; it is distinct from sexual behavior. Is the extreme disapproval of (or discontent with) a person or group on socially characteristic grounds that are perceived, and serve to distinguish them, from other members of a |
| | feelings of attraction-usually-over a period of time; it is distinct from sexual behavior. |
| Sexual orientation | Describes the emotional, romantic, and physical |
| Sexism | Discrimination and unfairness based on sex or gender in which advantage is usually afforded to men and not women. |
| Questioning | Being unsure of where ones primary attraction lies. |
| | reject traditional gender identities; by those who reject distinct sexual identities such as gay, lesbian, bisexual, and straight; and by those who see themselves as oppressed by the heteronormativity of the larger culture |
| Queer | Queer has sociopolitical connotations, and is used to reclaim a word once used pejoratively as a way to position oneself in opposition to oppressive systems and practices by those who strongly |
| Prejudice | Bias; an attitude that favors one person or group over another; here, favoring: ones sexual orientation and/or gender identity over any other; an attitude that usually leads to discrimination. |
| | identity. Pansexual people may refer to themselves as gender-blind, asserting that gender and sex are insignificant or irrelevant in determining whether they will be sexually attracted to others. Because pansexual people are open to relationships with people who do not identify as strictly men or women, and pansexuality therefore rejects the gender binary, the "notion of two genders and indeed of specific sexual orientations". |

| Transgender | A term used by an individual(s) who: - Internally and psychologically identifies as a gender/sex other than the one assigned at birth. - Identifies as gender variant. - Individual who identifies as gender nonconforming. - Does not identify with a gender or sex binary. An individual can identify with all, a combination, |
|-------------|---|
| Transition | one or none of the above. The period when one is intentionally changing from living as one sex or gender to a different conception of sex or gender; a multi-step, complicated process that may or may not include sexual reassignment surgery and/or hormonal supplements to alter one's body. |
| 2-Spirit | Two-spirit people is used by some indigenous North Americans for Gender variant individuals in their communities. |